

AIA Document A133[®] – 2019 Exhibit A

Guaranteed Maximum Price Amendment

This Amendment dated the 25th day of August in the year 2023, is incorporated into the accompanying AIA Document A133[™]–2019, Standard Form of Agreement Between Owner and Construction Manager as Constructor where the basis of payment is the Cost of the Work Plus a Fee with a Guaranteed Maximum Price dated the 25th day of April in the year 2023 (the "Agreement")

(In words, indicate day, month, and year.)

for the following **PROJECT**:

(Name and address or location)

Canyon County Warehouse and Animal Shelter Project
5801 Graye Lane, Caldwell, ID 83607

THE OWNER:

(Name, legal status, and address)

Canyon County
1115 Albany Street, Caldwell, ID 83605

THE CONSTRUCTION MANAGER:

(Name, legal status, and address)

Beniton Construction Company
P.O. Box 838, Meridian, ID 83680

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ARTICLE A.1 GUARANTEED MAXIMUM PRICE

§ A.1.1 Guaranteed Maximum Price

Pursuant to Section 3.2.6 of the Agreement, the Owner and Construction Manager hereby amend the Agreement to establish a Guaranteed Maximum Price. As agreed by the Owner and Construction Manager, the Guaranteed Maximum Price is an amount that the Contract Sum shall not exceed. The Contract Sum consists of the Construction Manager's Fee plus the Cost of the Work, as that term is defined in Article 6 of the Agreement.

§ A.1.1.1 The Contract Sum is guaranteed by the Construction Manager not to exceed Three Million Two Hundred Forty Nine Thousand Five Hundred Sixty Dollars and No/100 (\$ 3,249,560.00), subject to additions and deductions by Change Order as provided in the Contract Documents.

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

AIA Document A201[™]–2017, General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

23-111

Init.

§ A.1.1.2 Itemized Statement of the Guaranteed Maximum Price. Provided below is an itemized statement of the Guaranteed Maximum Price organized by trade categories, including allowances; the Construction Manager's contingency; alternates; the Construction Manager's Fee; and other items that comprise the Guaranteed Maximum Price as defined in Section 3.2.1 of the Agreement.
(Provide itemized statement below or reference an attachment.)

Per attached Bid Results Summary.

§ A.1.1.3 The Construction Manager's Fee is set forth in Section 6.1.2 of the Agreement.

§ A.1.1.4 The method of adjustment of the Construction Manager's Fee for changes in the Work is set forth in Section 6.1.3 of the Agreement.

§ A.1.1.5 Alternates

§ A.1.1.5.1 Alternates, if any, included in the Guaranteed Maximum Price:

| Item | Price |
|------|-------|
| N/A | |

§ A.1.1.5.2 Subject to the conditions noted below, the following alternates may be accepted by the Owner following execution of this Exhibit A. Upon acceptance, the Owner shall issue a Modification to the Agreement.
(Insert below each alternate and the conditions that must be met for the Owner to accept the alternate.)

| Item | Price | Conditions for Acceptance |
|------|-------|---------------------------|
| N/A | | |

§ A.1.1.6 Unit prices, if any:

(Identify the item and state the unit price and quantity limitations, if any, to which the unit price will be applicable.)

| Item | Units and Limitations | Price per Unit (\$0.00) |
|------|-----------------------|-------------------------|
| N/A | | |

ARTICLE A.2 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

§ A.2.1 The date of commencement of the Work shall be:

(Check one of the following boxes.)

☒ The date of execution of this Amendment.

☐ Established as follows:
(Insert a date or a means to determine the date of commencement of the Work.)

If a date of commencement of the Work is not selected, then the date of commencement shall be the date of execution of this Amendment.

§ A.2.2 Unless otherwise provided, the Contract Time is the period of time, including authorized adjustments, allotted in the Contract Documents for Substantial Completion of the Work. The Contract Time shall be measured from the date of commencement of the Work.

§ A.2.3 Substantial Completion

§ A.2.3.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the Construction Manager shall achieve Substantial Completion of the entire Work:

(Check one of the following boxes and complete the necessary information.)

☐ Not later than () calendar days from the date of commencement of the Work.

Init.

[X] By the following date: 06/13/2024

§ A.2.3.2 Subject to adjustments of the Contract Time as provided in the Contract Documents, if portions of the Work are to be completed prior to Substantial Completion of the entire Work, the Construction Manager shall achieve Substantial Completion of such portions by the following dates:

| Portion of Work | Substantial Completion Date |
|-----------------|-----------------------------|
| Complete | 06/13/2024 |

§ A.2.3.3 If the Construction Manager fails to achieve Substantial Completion as provided in this Section A.2.3, liquidated damages, if any, shall be assessed as set forth in Section 6.1.6 of the Agreement.

ARTICLE A.3 INFORMATION UPON WHICH AMENDMENT IS BASED

§ A.3.1 The Guaranteed Maximum Price and Contract Time set forth in this Amendment are based on the Contract Documents and the following:

§ A.3.1.1 The following Supplementary and other Conditions of the Contract: N/A
(Table deleted)

§ A.3.1.2 The following Specifications:
(Either list the Specifications here, or refer to an exhibit attached to this Amendment.)

per Attached Exhibit "A"
(Table deleted)

§ A.3.1.3 The following Drawings:
(Either list the Drawings here, or refer to an exhibit attached to this Amendment.)

per Attached Exhibit "B"
(Table deleted)

§ A.3.1.4 The Sustainability Plan, if any:
(If the Owner identified a Sustainable Objective in the Owner's Criteria, identify the document or documents that comprise the Sustainability Plan by title, date and number of pages, and include other identifying information. The Sustainability Plan identifies and describes the Sustainable Objective; the targeted Sustainable Measures; implementation strategies selected to achieve the Sustainable Measures; the Owner's and Construction Manager's roles and responsibilities associated with achieving the Sustainable Measures; the specific details about design reviews, testing or metrics to verify achievement of each Sustainable Measure; and the Sustainability Documentation required for the Project, as those terms are defined in Exhibit C to the Agreement.)

| Title | Date | Pages |
|-------|------|-------|
| N/A | | |

Other identifying information:

§ A.3.1.5 Allowances, if any, included in the Guaranteed Maximum Price:
(Identify each allowance.)

| Item | Price |
|-------------------------------|-------------|
| Weather Protection/Temp. Heat | \$25,000.00 |

§ A.3.1.6 Assumptions and clarifications, if any, upon which the Guaranteed Maximum Price is based:
(Identify each assumption and clarification.)

N/A

§ A.3.1.7 The Guaranteed Maximum Price is based upon the following other documents and information:
(List any other documents or information here, or refer to an exhibit attached to this Amendment.)

N/A

Init.

ARTICLE A.4 CONSTRUCTION MANAGER'S CONSULTANTS, CONTRACTORS, DESIGN PROFESSIONALS, AND SUPPLIERS

§ A.4.1 The Construction Manager shall retain the consultants, contractors, design professionals, and suppliers, identified below:

(List name, discipline, address, and other information.)

N/A

This Amendment to the Agreement entered into as of the day and year first written above.



Signature

Bryce Parker

Printed name

Construction Manager

Company title

8/30/23



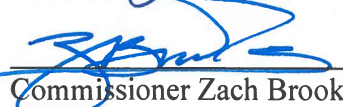
Date

Init.

DATED this 5th day of September 2023.

CANYON COUNTY BOARD OF COMMISSIONERS

☒ Motion Carried Unanimously
☐ Motion Carried/Split Vote Below
☐ Motion Defeated/Split Vote Below

| | Yes | No | Did Not Vote |
|--|-------------------------------------|-------|--------------|
|  _____ Commissioner Leslie Van Beek | <input checked="" type="checkbox"/> | _____ | _____ |
|  _____ Commissioner Brad Holton | X | _____ | _____ |
|  _____ Commissioner Zach Brooks | X | _____ | _____ |

ATTEST: CHRIS YAMAMOTO, CLERK

By: 

Deputy Clerk



Project: Canyon County Warehouse & Animal Shelter Renovation
Current Date: 8/24/2023
Estimator: AU & BG

Architect: RBA Architects
Budget: TBD
Duration: 8 months

Bid Results Estimate

Square Feet: varies

| Description | | TOTAL | Notes |
|--------------------------|---|---------------------|-----------------------------------|
| Construction Cost | | | |
| Big D Builders | 01 - Metal Building System | \$ 459,914 | early bid package, under contract |
| Red Demo | 02 - Selective Demolition | \$ 32,385 | |
| SC Construction | 03 - Sitework | \$ 430,745 | |
| Cascade Fence | 04 - Fences & Gates | \$ 61,090 | |
| Avalon Landscape | 05 - Landscape & Irrigation | \$ 49,542 | |
| Lurre Construction | 06 - Concrete | \$ 277,070 | |
| Mountain Steel | 07 - Misc. Steel | \$ 16,540 | |
| R&L Framing | 08 - Rough Carpentry | \$ 172,705 | |
| Upton Co | 09 - Roofing & Metal Wall Panels | \$ 218,000 | |
| D&A Door | 10 - Doors, Frames, & Hardware | \$ 45,160 | |
| Crawford Door | 11 - Overhead Doors | \$ 13,860 | |
| D&A Glass | 12 - Storefront & Translucent Wall Panels | \$ 77,598 | |
| Interior Systems | 13 - Drywall & Acoustical | \$ 149,911 | |
| Wall 2 Wall | 14 - Floor Covering | \$ 4,925 | |
| Goat Brothers | 15 - Painting | \$ 44,282 | |
| SBI Contracting | 16 - Specialties | \$ 4,780 | |
| Treasure Valley | 17 - Fire Protection | \$ 98,900 | |
| Buss Mechanical | 18 - Plumbing | \$ 203,598 | |
| Service Experts | 19 - HVAC | \$ 107,400 | |
| United Electric | 20 - Electrical | \$ 130,228 | |
| | Construction Subtotal | \$ 2,598,633 | |
| | General Conditions/Reimbursables | \$ 223,865 | |
| | Pre-Construction Fee | \$ 15,000 | |
| | CM Fee | \$ 169,350 | |
| | Weather Protection/Temporary Heat Allowance | \$ 25,000 | |
| | Performance & Payment Bond | \$ 34,650 | |
| | Contingency | \$ 183,062 | |
| | Construction Total | \$ 3,249,560 | |

| | | | |
|--------------------------------|--|-------------------|--|
| Construction Soft Costs | | | |
| | Plan Review & Building Permit Fees | \$ 50,000 | |
| | Sewer & Water Hookup Budget | \$ 25,000 | |
| | Misc. Review Fee Budget | \$ 2,500 | |
| | Impact Fees - Canyon Highway District | TBD | |
| | Idaho Power Design / Construction Budget | \$ 35,000 | |
| | Telephone, Gas, & Data/Cable | \$ 15,000 | |
| | Material Testing & Inspection | \$ 15,000 | |
| | Building Commissioning | TBD | |
| | Construction Soft Costs Subtotal | \$ 142,500 | |

| | | | |
|--------------------|--------------------------|-------------|--|
| Design Fees | | | |
| | A&E Fee | TBD | |
| | A&E Reimbursables Budget | TBD | |
| | Design Fee Total | \$ - | |

| | | | |
|-------------------------------|--|-------------|--|
| Additional Owner Items | | | |
| | FF&E | TBD | |
| | Technology | TBD | |
| | Animal Shelter - Fence Demo & Reinstallation | By Owner | |
| | Animal Shelter - Landscape Patchback | By Owner | |
| | Access Control | By Owner | |
| | Additional Items Total | \$ - | |

| | | |
|---------------------------|---------------------|--|
| Total Project Cost | \$ 3,392,060 | |
|---------------------------|---------------------|--|



Beniton Construction Co., Inc.

Printed on Tue Aug 29, 2023 at 12:54 pm MDT
Job #: 23018 Canyon County Warehouse and West Valley Humane Society Renovation
5801 Graye Lane
Caldwell, Idaho 83607

Current Specifications

| Number | Description | Revision | Issued Date | Received Date | Set |
|--|--|----------|-------------|---------------|------------------|
| 00 - Procurement and Contracting Requirements | | | | | |
| 000000 | Cover Page | 1 | | | Bid Set |
| 000001 | Table of Contents | 1 | | | Bid Set |
| 000002 | Invitation To Bid | 1 | | | Bid Set |
| 000003 | Notice to Bidders | 1 | | | Bid Set |
| 000004 | Bid Packages | 2 | | | Addenda 1,2, & 3 |
| 000005 | Project Schedule | 1 | | | Bid Set |
| 000005-1 | Site Logistics Plan | 0 | | | Bid Set |
| 000005-2 | Phasing Plan | 0 | | | Bid Set |
| 000006 | AIA A401 Subcontract | 1 | | | Bid Set |
| 000007 | AIA A201 General Conditions | 1 | | | Bid Set |
| 000008 | Drainage Report | 0 | | | Bid Set |
| 01 - General Requirements | | | | | |
| 01 11 00 | Summary of Work | 1 | | | Bid Set |
| 01 31 00 | Project Management and Coordination | 1 | | | Bid Set |
| 01 33 00 | Submittals | 1 | | | Bid Set |
| 01 42 00 | Reference Standards and Definitions | 1 | | | Bid Set |
| 01 45 00 | Quality Control | 1 | | | Bid Set |
| 01 50 00 | Construction Facilities and Temporary Controls | 1 | | | Bid Set |
| 01 73 00 | Execution Requirements | 1 | | | Bid Set |
| 01 73 29 | Cutting and Patching | 1 | | | Bid Set |
| 012900 | Price and Payment Procedures | 1 | | | Bid Set |
| 016000 | Product Requirements | 1 | | | Bid Set |
| 017700 | Closeout Procedures | 1 | | | Bid Set |



Beniton Construction Co., Inc.

Canyon County Warehouse - Current Drawings

Printed on Tue Aug 29, 2023 at 12:53 pm MDT
Job #: 23018 Canyon County Warehouse and West Valley Humane Society Renovation
5801 Graye Lane
Caldwell, Idaho 83607

| Drawing No. | Drawing Title | Revision | Drawing Date | Received Date | Set |
|------------------------|------------------------------------|----------|--------------|---------------|-----------------------|
| Architectural | | | | | |
| A1 | COVER CODE | 1 | 01/10/2023 | | Bid Set (08/04/23) |
| A2 | PLAN | 1 | 01/10/2023 | | Bid Set (08/04/23) |
| A2.1 | SCHED DETAILS | 1 | 01/10/2023 | | Bid Set (08/04/23) |
| A3 | ELEVS SECTIONS | 1 | 01/10/2023 | | Bid Set (08/04/23) |
| A4 | SITE | 1 | 01/10/2023 | | Bid Set (08/04/23) |
| Civil | | | | | |
| C1.1 | CIVIL NOTES AND LEGEND SHEET | 1 | 02/24/2023 | | Bid Set (08/04/23) |
| C2.1 | CIVIL UTILITY AND STORM DRAIN PLAN | 1 | 02/24/2023 | | Bid Set (08/04/23) |
| C3.1 | STORM DRAIN DETAILS | 1 | 02/24/2023 | | Bid Set (08/04/23) |
| C4.1 | CIVIL SITE PLAN | 1 | 02/24/2023 | | Bid Set (08/04/23) |
| C5.1 | SITE GRADING PLAN | 1 | 02/24/2023 | | Bid Set (08/04/23) |
| C6.1 | SITE GRADING DETAILS | 1 | 02/24/2023 | | Bid Set (08/04/23) |
| Structural | | | | | |
| S0.0 | STRUCTURAL NOTES | 0 | 07/31/2023 | | Bid Set (08/04/23) |
| S1.0 | FOUNDATION | 0 | 07/31/2023 | | Bid Set (08/04/23) |
| S2.0 | INT. FRAMING & SHEAR PLANS | 0 | 07/31/2023 | | Bid Set (08/04/23) |
| SD1.0 | DETAILS | 0 | 07/31/2023 | | Bid Set (08/04/23) |
| SD2.0 | DETAILS | 1 | 07/31/2023 | | Bid Set (08/04/23) |
| Mechanical | | | | | |
| M1.0 | MECHANICAL COVER SHEET | 1 | 04/05/2023 | | Bid Set (08/04/23) |
| M2.0 | HVAC PLAN | 1 | 04/05/2023 | | Bid Set (08/04/23) |
| M2.1 | RADIANT HEATING PLAN | 2 | 07/13/2023 | | Addendum 1 (07/13/23) |
| M2.2 | RADIANT SCHEMATICS / DETAILS | 2 | 07/13/2023 | | Addendum 1 (07/13/23) |
| M3.0 | PLUMBING PLAN | 1 | 04/05/2023 | | Bid Set (08/04/23) |
| M4.0 | SPECIFICATIONS | 1 | 04/05/2023 | | Bid Set (08/04/23) |
| Fire Protection | | | | | |
| FP1.0 | FIRE PROTECTION PLAN | 1 | 04/05/2023 | | Bid Set (08/04/23) |
| Electrical | | | | | |
| E0.0 | ELECTRICAL SYMBOLS AND SHEET INDEX | 1 | 03/14/2023 | | Bid Set (08/04/23) |
| E1.0 | ELECTRICAL SITE PLAN | 1 | 03/14/2023 | | Bid Set (08/04/23) |
| E2.0F | FIRE ALARM PLAN | 1 | 03/14/2023 | | Bid Set (08/04/23) |
| E2.0L | LIGHTING PLAN | 1 | 03/14/2023 | | Bid Set (08/04/23) |
| E2.0MP | MECHANICAL POWER PLAN | 1 | 03/14/2023 | | Bid Set (08/04/23) |



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5801 Graye Lane
Caldwell, Idaho 83607

| Drawing No. | Drawing Title | Revision | Drawing Date | Received Date | Set |
|-------------|---|----------|--------------|---------------|--------------------|
| E2.0P | POWER PLAN | 1 | 03/14/2023 | | Bid Set (08/04/23) |
| E2.0S | SPECIAL SYSTEMS PLAN | 1 | 03/14/2023 | | Bid Set (08/04/23) |
| E3.0 | ONE LINE DIAGRAM AND ELECTRICAL DETAILS | 1 | 03/14/2023 | | Bid Set (08/04/23) |
| E3.1 | ELECTRICAL SCHEDULES | 1 | 03/14/2023 | | Bid Set (08/04/23) |
| E4.0 | ELECTRICAL SPECIFICATIONS | 1 | 03/14/2023 | | Bid Set (08/04/23) |
| E4.1 | ELECTRICAL SPECIFICATIONS | 1 | 03/14/2023 | | Bid Set (08/04/23) |
| E4.2 | ELECTRICAL SPECIFICATIONS | 1 | 03/14/2023 | | Bid Set (08/04/23) |
| E4.3 | ELECTRICAL SPECIFICATIONS | 1 | 03/14/2023 | | Bid Set (08/04/23) |



Beniton Construction Co., Inc.

West Valley Humane Society - Current Drawings

Printed on Tue Aug 29, 2023 at 12:54 pm MDT
Job #: 23018 Canyon County Warehouse and West Valley Humane Society Renovation
5801 Graye Lane
Caldwell, Idaho 83607

| Drawing No. | Drawing Title | Revision | Drawing Date | Received Date | Set |
|---------------|---------------------------------------|----------|--------------|---------------|--------------------|
| General | | | | | |
| G1.00 | COVER SHEET | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| G2.01 | COMCHECK - PHASE 1 | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| G2.02 | COMCHECK - PHASE 2 | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| G2.03 | COMCHECK - PHASE 3 | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| G3.00 | ASSEMBLY TYPES & LIFE SAFETY PLAN | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| Architectural | | | | | |
| A0.01 | OVERALL SITE PLAN | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A1.00 | EXISTING OVERALL FLOOR PLAN - PHASING | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A1.10 | DEMOLITION PLAN - AREA 'A' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A1.20 | DEMOLITION PLAN - AREA 'B' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A1.30 | DEMOLITION PLAN - AREA 'C' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A2.10 | FLOOR PLAN - AREA 'A' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A2.20 | FLOOR PLAN - AREA 'B' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A2.30 | FLOOR PLAN - AREA 'C' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A3.10 | EXTERIOR ELEVATIONS - AREA 'A' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A3.20 | EXTERIOR ELEVATIONS - AREA 'B' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A3.30 | EXTERIOR ELEVATIONS - AREA 'C' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A4.10 | ROOF PLAN - AREA 'A' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A4.20 | ROOF PLAN - AREA 'B' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A4.30 | ROOF PLAN - AREA 'C' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A5.10 | REFLECTED CEILING PLAN - AREA 'A' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A5.20 | REFLECTED CEILING PLAN - AREA 'B' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A5.30 | REFLECTED CEILING PLAN - AREA 'C' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A6.10 | BUILDING SECTIONS - AREA 'A' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A6.15 | WALL SECTIONS | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A6.20 | BUILDING SECTIONS - AREA 'B' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A6.30 | BUILDING SECTIONS - AREA 'C' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A8.10 | FINISH FLOOR PLAN & SCHEDULES | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A9.10 | INTERIOR ELEVATIONS - AREA 'A' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A9.20 | INTERIOR ELEVATIONS - AREAS 'B' & 'C' | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| A10.10 | DETAILS | 0 | 06/08/2022 | | Bid Set (08/04/23) |
| Structural | | | | | |
| S0.0 | COVER SHEET | 0 | 02/21/2020 | | Bid Set (08/04/23) |



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| Drawing No. | Drawing Title | Revision | Drawing Date | Received Date | Set |
|-------------------|---------------------------------------|----------|--------------|---------------|-----------------------|
| S1.0 | PHASE 1 - FOUNDATION PLAN | 0 | 02/21/2020 | | Bid Set (08/04/23) |
| S1.1 | PHASE 2 - FOUNDATION PLAN | 0 | 02/21/2020 | | Bid Set (08/04/23) |
| S1.2 | PHASE 3 - FOUNDATION PLAN | 0 | 02/21/2020 | | Bid Set (08/04/23) |
| S2.0 | PHASE 1 - MAIN SHEAR WALL PLAN | 0 | 02/21/2020 | | Bid Set (08/04/23) |
| S2.1 | PHASE 2 - MAIN SHEAR WALL PLAN | 0 | 02/21/2020 | | Bid Set (08/04/23) |
| S2.2 | PHASE 3 - MAIN SHEAR WALL PLAN | 0 | 02/21/2020 | | Bid Set (08/04/23) |
| S3.0 | PHASE 1 - ROOF FRAMING PLAN | 0 | 02/21/2020 | | Bid Set (08/04/23) |
| S3.1 | PHASE 2 - ROOF FRAMING PLAN | 0 | 02/21/2020 | | Bid Set (08/04/23) |
| S3.2 | PHASE 3 - ROOF FRAMING PLAN | 0 | 02/21/2020 | | Bid Set (08/04/23) |
| SD1.0 | DETAILS | 0 | 02/21/2020 | | Bid Set (08/04/23) |
| Mechanical | | | | | |
| M1.00 | MECHANICAL COVER SHEET | 1 | 07/13/2023 | | Addendum 1 (07/13/23) |
| M1.10 | MECHANICAL DETAILS | 0 | 06/09/2022 | | Bid Set (08/04/23) |
| M2.00 | DEMOLITION PLAN - AREA A | 0 | 06/09/2022 | | Bid Set (08/04/23) |
| M2.10 | DEMOLITION PLAN - AREA B | 0 | 06/09/2022 | | Bid Set (08/04/23) |
| M2.20 | DEMOLITION PLAN - AREA C | 0 | 06/09/2022 | | Bid Set (08/04/23) |
| M3.00 | HVAC PLAN - OVERALL | 1 | 07/13/2023 | | Addendum 1 (07/13/23) |
| M3.10 | HVAC PLAN - AREA A | 1 | 07/13/2023 | | Addendum 1 (07/13/23) |
| M3.20 | HVAC PLAN - AREA B | 1 | 07/13/2023 | | Addendum 1 (07/13/23) |
| M3.30 | HVAC PLAN - AREA C | 1 | 07/13/2023 | | Addendum 1 (07/13/23) |
| M4.00 | PLUMBING PLAN | 1 | 07/13/2023 | | Addendum 1 (07/13/23) |
| M5.00 | SPECIFICATION AND COMPLIANCE SHEET | 0 | 06/09/2022 | | Bid Set (08/04/23) |
| Electrical | | | | | |
| E0.0 | ELECTRICAL SYMBOLS AND SHEET INDEX | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E1.0 | OVERALL EXISTING ELECTRICAL PLAN | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E2.0D | ELECTRICAL DEMOLITION PLAN - AREA 'A' | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E2.0L | LIGHTING PLAN - AREA 'A' | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E2.0MP | MECHANICAL POWER PLAN - AREA A | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E2.0P | POWER PLAN - AREA A | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E2.0S | SPECIAL SYSTEMS PLAN - AREA A | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E2.1D | ELECTRICAL DEMOLITION PLAN - AREA B | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E2.1L | LIGHTING PLAN - AREA B | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E2.1MP | MECHANICAL POWER PLAN - AREA B | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E2.1P | POWER PLAN - AREA B | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E2.1S | SPECIAL SYSTEMS PLAN - AREA B | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E2.2D | ELECTRICAL DEMOLITION PLAN - AREA C | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E2.2L | LIGHTING PLAN - AREA C | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E2.2MP | MECHANICAL POWER PLAN - AREA C | 0 | 01/11/2023 | | Bid Set (08/04/23) |



Beniton Construction Co., Inc.

Printed on Tue Aug 29, 2023 at 12:54 pm MDT
Job #: 23018 Canyon County Warehouse and West Valley Humane Society Renovation
5801 Graye Lane
Caldwell, Idaho 83607

| Drawing No. | Drawing Title | Revision | Drawing Date | Received Date | Set |
|-------------|---|----------|--------------|---------------|--------------------|
| E2.2P | POWER PLAN - AREA C | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E2.2S | SPECIAL SYSTEMS PLAN - AREA C | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E3.0 | ONE LINE DIAGRAM AND ELECTRICAL DETAILS | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E3.1 | ELECTRICAL SCHEDULES | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E3.2 | ELECTRICAL SCHEDULES | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E4.0 | ELECTRICAL SPECIFICATIONS | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E4.1 | ELECTRICAL SPECIFICATIONS | 0 | 01/11/2023 | | Bid Set (08/04/23) |
| E4.2 | ELECTRICAL SPECIFICATIONS | 0 | 01/11/2023 | | Bid Set (08/04/23) |