## CANYON COUNTY SOUTHWEST IDAHO JUVENILE DETENTION CENTER FOOD SERVICE AND COMMISSARY AGREEMENT FY 2025 RENEWAL NO. 1 & AMENDMENT

This Agreement to renew and amend the Canyon County Southwest Idaho Juvenile Detention Center's ("SWIJDC") Food Service and Commissary Agreement for FY 2025 ("Renewal") is made between Canyon County, a political subdivision of the state of Idaho ("Client") and Summit Food Service, a New Mexico Limited Liability Company ("Company") and shall be effective on October 1, 2024.

WHEREAS, Client and Company ("Parties") entered into the Canyon County SWIJDC Food Service and Commissary Agreement No. 23-169 ("Agreement") on December 7, 2023 that is effective until September 30, 2024;

WHEREAS, the provisions of the Agreement were approved as compliant with state and federal school lunch program requirements by the Idaho Department of Education;

WHEREAS, as permitted by 7 C.F.R. part 210.16.d, section 1.3 of the Agreement included the option for the Parties to renew the Agreement for four additional one-year periods, contingent upon the fulfillment of all agreement provisions related to donated foods;

WHEREAS, the donated food contingency has been met and both Parties desire to renew the Agreement subject to the amendments set forth below.

THEREFORE, in exchange for valuable consideration, the Parties mutually agree as follows:

## I. RENEWAL

The Agreement shall be extended for an additional one-year period, commencing October 1, 2024 until September 30, 2025. This renewal is the first of four renewals, leaving three renewals available pursuant to section 1.3 of the Agreement. All other terms and conditions of the Agreement, including all attachments and exhibits, shall remain in full force and effect unless amended below.

## II. AMENDMENTS

1. <u>Pricing</u>. Section 7.1 of the Agreement shall be amended to reflect the Company shall charge and Client shall pay per the following scale:

Meal	Current Price Per Meal	Increase 5%	New Price Per Meal	
Regular Breakfast	\$3.210	\$0.161	\$3.371	
Regular Lunch	\$3.210	\$0.161	\$3.371	
Regular Dinner	\$3.210	\$0.161	\$3.371	
Religious	\$3.210	\$0.161	\$3.371	
Medical	\$3.210	\$0.161	\$3.371	
Secondary Snacks	\$0.970	\$0.049	\$1.019	

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2. Payment Due and Late Payment Penalty. Section 7.3 of the Agreement shall be amended to include the following language:

Payment method shall be electronic via AFT/ACH transfer or another acceptable electronic method agreed upon between the parties. Any change of banking information or change in the method of monies being transmitted or received shall be documented in hard copy (printed on paper) and delivered by hand, via certified or registered mail return receipt requested, or by overnight delivery service with a receipt of delivery, provided that such delivery is to the parties per Notice. In the alternative, the Company, at its discretion, may request verification by phone of any change of banking information or change in the method of monies being transmitted or received.

3. There are no other amendments or alterations to the Agreement; all other non-conflicting provisions remain in full for and effect without interruption.

## **COMPANY: SUMMIT FOOD SERVICE, LLC**

DocuSigned by			
Brittany Joelle Mayer-Schuler	9/26/202	4	
Brittany Mayer-Schuler, President	Date		
CLIENT: CANYON COUNTY			
CANYON COUNTY BOARD OF COMMISSI	ONERS		
DATED this \( \) day of \( \) day, 2024			
Motion Carried Unanimously Motion Carried/Split Vote Below Motion Defeated/Split Vote Below			
	Yes	No	Did Not Vote
Commissioner Leslie Van Beek	X		
Commissioner Brad Holton	8 <del></del>		
Commissioner Zach Brooks			
ATTEST: RICK HOGABOAM, CLERK			
B). M. PALLED, Deputy (	Clerk		

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