

RESOLUTION NO. 24.176

A RESOLUTION OF THE CANYON COUNTY BOARD OF COUNTY COMMISSIONERS TO MAKE AN APPOINTMENT TO THE SOLID WASTE ADVISORY COMMITTEE

The following resolution and order was considered and adopted by the Canyon County, Idaho Board of County Commissioners ("Board") on this 26th day of Sept., 2024.

Upon the motion of Commissioner BROOKS and the second by Commissioner Van Brock, the Board resolves as follows:

WHEREAS, Idaho Code § 31-801 grants general powers and duties, subject to the restrictions of law, to the boards of county commissioners in their respective counties; and

WHEREAS, Idaho Code § 31-828 grants the Board authority "to do and perform all other acts . . . which may be necessary to the full discharge of the duties of the chief executive authority of the county government"; and

WHEREAS, pursuant to Canyon County Ordinance 22-019, the Board has the authority to appoint individuals as members of the Solid Waste Advisory Committee ("SWAC"); and

WHEREAS, the Board adopted Canyon County Resolution 22-201 which established bylaws for the Solid Waste Advisory Committee. These bylaws provide the procedure for the Board to make appointments to the SWAC; and

WHEREAS, the Board approved Resolution 23-070 appointing Doug Amick to the SWAC on April 27, 2023 for a 2-year term; and

WHEREAS, Doug Amick's term expires September 30, 2024; and




WHEREAS, the Solid Waste Director has recommended the reappointment of Doug Amick to serve as the Parma/Wilder/Greenleaf representative on the SWAC.

NOW THEREFORE, it is resolved that Doug Amick is hereby appointed to the SWAC for the Parma/Wilder/Greenleaf position and shall serve at the pleasure of this Board for 2-year term expiring on September 30, 2026.

IT IS FURTHER RESOLVED BY THE BOARD that Doug Amick is hereby reappointed to the SWAC for the Parma/Wilder/Greenleaf area term that begins October 1, 2024, and ends September 30, 2026. This consecutive appointment is also served at the pleasure of this Board.

This resolution shall be effective this 26th day of Sept., 2024.

- ☒ Motion Carried Unanimously
☐ Motion Carried/Split Vote Below
☐ Motion Defeated/Split Vote Below

	Yes	No	Did Not Vote
 _____ Commissioner Leslie Van Beek	<input checked="" type="checkbox"/>	_____	_____
 _____ Commissioner Brad Holton	<input checked="" type="checkbox"/>	_____	_____
 _____ Commissioner Zach Brooks	<input checked="" type="checkbox"/>	_____	_____

ATTEST: RICK HOGABOAM, CLERK

By: J Ross
Deputy Clerk