## CANYON COUNTY AMBULANCE DISTRICT BOARD OF COMMISSIONERS AGENDA NOTICE

**PLEASE TAKE NOTICE:** The Board of Commissioners of the Canyon County Ambulance District will conduct a Meeting at the following date, time and location:

DATE	TIME	LOCATION
Tuesday,	1:30	<b>Canyon County Courthouse</b>
June 10, 2025	PM	<b>Commissioner Meeting Room</b>
		1115 N. Albany St., Caldwell, ID 83605

Action Item **Action Item Notation:** Any agenda item that <u>may</u> have a vote is identified with the appearance of "Action Item" in the left column of this Meeting Agenda.

- 1. Call to Order:
- 2. Commissioner Roll Call:
- 3. Approval of Board of Meeting Agenda Notice Postings: (including internet postings)
  - Report of the Secretary on agenda notice postings inclusive of any amended agenda notice postings Motion to receive Secretary's agenda notice posting report, and set agenda.
  - To amend the agenda after the start of the meeting and in the event the Board needs to take final action on the amended item a motion must state that an emergency exists and be so noted in the minutes.
- 4. **New Business:**

Action Items:

- 1. Ambulance District Fiscal Year 2026 Preliminary Budget Workshop
- 2. Discuss general issues, set policies, and give direction
- 5. Executive Session under Idaho Code § 74-206 (1)(a),(b),(c),(d),(e),(f),(i) or (j).

Action Item

- [The action item is the motion calling for executive session and identification of the statutory authorization and who outside of the Commissioners will be in attendance] The motion, if seconded, requires a roll call vote.
- The Action item is also the voice vote to come out of executive session and resume regular session. [No action will be taken in executive session.]

## 6. **Adjournment:**

Action Item

I.C. § 74-204 (1)&(2) Regular Meeting: Post notice five (5) calendar days in advance of meeting; post agenda forty-eight (48) hours in advance of meeting. Special Meeting: No special meeting shall be held without at least a twenty-four (24) hour meeting and agenda notice, unless an emergency exists.

## **Posting Report:**

By: Leann Axe \_\_\_\_\_ Date: 06/03/2025 \_\_\_Time: \_\_\_\_ 12:00 pm\_\_\_

Posted: Canyon County Commissioners; www.ccparamedics.com; Canyon County Ambulance District facebook