RESOLUTION NO. 25.212

A RESOLUTION OF THE CANYON COUNTY BOARD OF COUNTY COMMISSIONERS TO RENEWING APPOINTED MEMBERS TO THE SOLID WASTE ADVISORY COMMITTEE

The following resolution and order was considered and adopted by the Canyon County, Idaho Board of County Commissioners ("Board") on this 4th day of November, 2025.

Upon the motion of Commissioner Van Beek and the second by Commissioner brooks, the Board resolves as follows:

WHEREAS, Idaho Code § 31-801 grants general powers and duties, subject to the restrictions of law, to the boards of county commissioners in their respective counties; and

WHEREAS, Idaho Code § 31-828 grants the Board authority "to do and perform all other acts . . . which may be necessary to the full discharge of the duties of the chief executive authority of the county government"; and

WHEREAS, pursuant to Canyon County Ordinance 22-019, the Board has the authority to appoint individuals as members of the Solid Waste Advisory Committee ("SWAC"); and

WHEREAS, the Board adopted Canyon County Resolution 22-201 which established bylaws for the Solid Waste Advisory Committee. These bylaws provide the procedure for the Board to make appointments to the SWAC; and

WHEREAS, the Board approved Resolution 23-070 appointing the following members,

District 1- Mark Christiansen

District 2 - Russ Shroll

District 3 - Hubert Osborne

Tom Points, City of Nampa; and

WHEREAS, the above listed members' terms expired September 30, 2025; and

IT IS FURTHER RESOLVED BY THE BOARD that Mark Christiansen, Russ Shroll, Hubert Osborne, and Tom Points are hereby renewed as members of the SWAC for the entities listed above and for terms beginning October 1, 2025, and ending September 30, 2027. This consecutive appointment is also served at the pleasure of this Board.

Motion Carried Unanimously			
Motion Carried/Split Vote Below			
Motion Defeated/Split Vote Below			
	Yes	No	Did Not Vote
	7		
Commissioner Leslie Van Beek			
Commissioner Brad Holton	X		
3Bm =			
Commissioner Zach Brooks			
ATTEST: RICK HOGABOAM, CLERK			
5 11 .10			
By: Deputy Clerk			

This resolution shall be effective this 4th day of November, 2025.