



Idaho Office of Emergency Management

Grant Adjustment Notice 02

For
Canyon County

Federal Award Date	Canyon County
October 1, 2023	1115 Albany Caldwell, ID 83605

Federal Grant Information

Award Identification Number	24EMPG027
Subrecipient Award Name	2024 EMPG
Award Number / CFDA	EMS-2024-EP-05001 / 97.042
Federal Granting Agency	Grant Programs Directorate FEMA, U.S. DHS

Award Amount and Grant Breakdowns

2024 Emergency Management Performance Grant

Performance/Budget Period	October 1, 2023 through May 29, 2026
Award Amount	\$123,115.20
Match Amount	\$123,115.20
Total Award Amount	\$246,230.40
Unique Entity ID	XN4LXNQ5NW9

Purpose: The purpose of this GAN is to extend the period of performance end date to May 29, 2026.

Requirements: This is not a Research & Development subaward. By accepting this subaward, the Subrecipient certifies compliance with 2 CFR 200 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards) and Idaho Code 67-450B (Independent Financial Audits of Local Governmental Entities – Filing Requirements). Subrecipient may charge indirect costs per their federally negotiated indirect cost rate agreement.




<p>Agency Approval:</p> <p>_____ Signature:</p> <p>_____ Date:</p> <p>Ben Roeber, Bureau Chief Idaho Office of Emergency Management (208) 258-6501</p>	<p>Authorized Official's Acceptance: I have read and understand the Terms and Conditions.</p> <p>See attached signature page _____ Signature:</p> <p>_____ Print Name & Title:</p> <p>_____ Date:</p>
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DUE DATE: April 24, 2026
Return signed award to IOEM by due date.
Prepared by: Luis Magdaleno Print Date: April 4, 2026

DATED this 14th day of April, 2026.

BOARD OF COUNTY COMMISSIONERS

- Motion Carried Unanimously
- Motion Carried/Split Vote Below
- Motion Defeated/Split Vote Below

	Yes	No	Did Not Vote
 _____ Commissioner Leslie Van Beek	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Commissioner Brad Holton	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 _____ Commissioner Zach Brooks	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

ATTEST: JESS URRESTI, CLERK

By: 

Deputy Clerk