

**CANYON COUNTY  
ALCOHOLIC BEVERAGE LICENSE**

In conformance with ID Code Sec. §23-1011, and an Idaho State License has been issued, and as the Board of County Commissioners has adopted the same policy for applications of Beer, Wine, and Liquor Licenses, these Applications have been reviewed for the following License:

Type of License: **NEW**

**Applicant:**

- Garman Hill LLC dba The Audrey

WHEREAS the Commissioners have reviewed the applications for a License submitted by the above applicants, the Board now asks if anyone wishes to testify for or against these applications?

1) Hearing none, is there a motion from any member of the Board that the Licenses be granted. A motion was made by Commissioner Brooks and seconded by Commissioner Holton that the Licenses be granted, and the Chairman be authorized to sign the Licenses.

2) Having been advised that there is to be testimony in opposition, a hearing date is set for \_\_\_\_\_ at \_\_\_\_\_ a.m./p.m. in the Commissioners Meeting Room.

ACTION OF BOARD: Motion Carried Unanimously ✓

Motion Carried/Split Vote \_\_\_\_ Motion Defeated/Split Vote \_\_\_\_

CANYON COUNTY COMMISSIONERS	YES	NO	DID NOT VOTE
<u>[Signature]</u> Commissioner Leslie Van Beek	✓	_____	_____
<u>[Signature]</u> Commissioner Brad Holton	x	_____	_____
<u>[Signature]</u> Commissioner Zach Brooks	x	_____	_____

ATTEST: JESS URRESTI, County Clerk

By: [Signature]  
Date: 4/14/20

RESOLUTION NO.26-065

State License #  
49712

RETAIL ALCOHOL BEVERAGE LICENSE  
**CANYON COUNTY, ID**  
STATE OF IDAHO

County License #  
2026-27

*This is to certify, that* **GARMAN HILL LLC**

*dba:* **THE AUDREY**

is licensed hereby as a retailer of alcohol beverage, as stated below, to the provisions of Title 23, Idaho Code and the laws of the State of Idaho and regulations and ordinances of Board of County Commissioners in regard to the sale of alcoholic beverage at:

**26115 LOWER PLEASANT RIDGE RD  
WILDER, ID 83676**


**Effective until May 31, 2026**

Beer DRAFT, bottled or canned, ON or OFF premises consumption \$100.00  
Wine WINE by the drink: (This covers Retail & By the Drink) \$100.00

Signature of Licensee or Officer of Corporation

APPROVED by the Board of County Commissioners this 14<sup>th</sup> day of April, 2026

Mail To: THE AUDREY, 26117 LOWER PLEASANT RIDGE RD, WILDER, ID 83676

  
Clerk



Chairman

(THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED)

# Idaho State Police

Premises Number: 2C-49712

License Year: 2026

## Retail Alcohol Beverage License

License Number: 49712

*This is to certify, that*      Garman Hill LLC

*doing business as:*      The Audrey

*is licensed to sell alcoholic beverages as stated below at:*

**26115 Lower Pleasant Ridge Rd , Wilder, Canyon County**

*Acceptance of a license by a retailer shall constitute knowledge of and agreement to operate by and in accordance to the Alcohol Beverage Code, Title 23. Only the licensee herein specified shall use this license.*

County and city licenses are also required in order to operate.

Liquor	No	
Beer	Yes	<u>\$0.00</u>
Wine by the bottle	Yes	<u>\$0.00</u>
Wine by the glass	Yes	<u>\$0.00</u>
Kegs to go	No	
Growlers	No	
Restaurant	No	
On-premises consumption	Yes	<u>\$0.00</u>
Multipurpose arena	Yes	<u>\$0.00</u>
Plaza	No	
Brewer's Retail	No	

**TOTAL FEE: \$0.00**

<p>GARMAN HILL LLC  THE AUDREY  26117 LOWER PLEASANT RIDGE RD   WILDER, ID 83676  Mailing Address</p>
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*Valid*  
04/09/2026 - 05/31/2026

***Expires***  
**05/31/2026**



# CANYON COUNTY LIQUOR LICENSE APPLICATION



**\*\*Each Applicant must provide a copy of their current license from Idaho State Police Alcohol Beverage Control along with this application\*\***

(PLEASE CHECK ONE)

**NEW**       **TRANSFER**       **CHANGE IN APPLICATION**

1. NAME OF BUSINESS/APPLICANT/LICENSE HOLDER:

Barman Hill LLC  
(INDIVIDUAL, CORPORATION, LLC, PARTNERSHIP OR OTHER BUSINESS ENTITY)

2. DOING BUSINESS AS:

The Audrey

3. MAILING ADDRESS:

26117 Lower Pleasant Ridge Rd  
Wilder, ID 83676

4. PHYSICAL ADDRESS OF BUSINESS: (please provide a map/layout of location/premise)

26115 Lower Pleasant Ridge Rd.  
Wilder, ID. 83676

5. BUSINESS PHONE: (208) 830-0484

APPLICANT PHONE: (208) 614-7810

6. BUSINESS EMAIL: hello@theaudreymobilebar.com

7. FEES: Please select all that apply

**BEER – Select one (1) box only.**

- \$25.00  Consumed **OFF premises**, bottled and canned.
- \$75.00  Consumed **ON premises**, bottled and canned.
- \$100.00  DRAFT, bottled and canned, consumed **ON premises & OFF premises.**
- \$5.00  **Transfer** of ownership or location

BEER TOTAL \$ 100<sup>00</sup>

**LIQUOR** by the drink -**This fee covers wine fee** (Do NOT pay wine fee if you have liquor)

**Select one (1) box and pay that fee:**

- \$75.00  Population less than 1000 (i.e. Notus, Greenleaf and Melba)
- \$125.00  Population between 1000 and 3000 (i.e. Parma, Wilder)
- \$187.50  Population over 3000 (i.e. Nampa, Caldwell and Middleton)
- \$10.00  **Transfer** of ownership or location
- \$100.00  Golf course operator, lessee or owner

LIQUOR TOTAL \$ N/A

**WINE – Select one (1) box and pay that fee**

(Do NOT pay wine fee if you have liquor):

- \$100.00  Wine by Drink: (This Covers Retail & By the Drink)
- \$100.00  Wine Retail: (This is for **OFF** premises consumption only)
- \$5.00  **Transfer** of ownership or location

WINE TOTAL \$ 100<sup>00</sup>

TOTAL FEE \$ 200<sup>00</sup>

8. TRANSFER OPTIONS: Please select all that apply:

Transfer of license from one owner to another

Previous Owner Name: N/A

Previous Business Address: \_\_\_\_\_

Change in business location

(Current license holder moved to new facility/premise)

Old Address: N/A

New Address: \_\_\_\_\_

9. CHANGE IN APPLICATION: Please answer the below questions

A. Is there a change in physical address?

Yes  No

If yes, complete below:

Old Address: \_\_\_\_\_

New Address: \_\_\_\_\_

B. Is there a change in mailing address?

Yes  No

If yes, complete below:

Old Address: \_\_\_\_\_

New Address: \_\_\_\_\_

C. Is there a change in services offered? (I.e. Beer, Wine, and Liquor)

Yes  No

If yes, complete below:

Added a Beverage Service: \_\_\_\_\_

(Reference fee schedule on page 2)

Removed a Beverage Service: \_\_\_\_\_

D. Is there a change in 'Doing Business As' name?

Yes  No

If yes, complete below:

Old Business name: \_\_\_\_\_

New Business name: \_\_\_\_\_

E. Is there a change in Applicant/Business name? (Current license holder changed their name of business not DBA)

Yes  No

If yes, complete below:

Old Business name: \_\_\_\_\_

New Business name: \_\_\_\_\_

F. Is there a change in officers? (Current license holder either added or removed officers)

Yes  No

If yes, complete below:

Name of officer being removed: \_\_\_\_\_

Name of officer being added: \_\_\_\_\_

10. BUSINESS ENTITY:

A. TYPE:

- Sole Proprietor
- General Partnership
- Limited Partnership
- Limited Liability Partnership
- Limited Liability of a Corporation
- Corporation

B. BUSINESS REGISTRATION:

Is the business registered with the Idaho Secretary of State's Office?  
 Yes  No

C. Please list sole proprietor(s) or all partners, corporate officers, directors, LLC/LLP members/partners, principal stockholders and business managers of the applicant: Attach a separate sheet of paper following with the format below if you need more space.

Title: Owner Name: Kristina Garman

Officer Address: 26117 Lower Pleasant Ridge Rd

Date of birth: 5<sup>th</sup> January, 69 U.S. Citizen:  Yes  No

List the date from which the applicant has resided/lived in Idaho: 50 years / 1976

Title: \_\_\_\_\_ Name: \_\_\_\_\_

Officer Address: \_\_\_\_\_

Date of birth: \_\_\_\_\_ U.S. Citizen:  Yes  No

List the date from which the applicant has resided/lived in Idaho: \_\_\_\_\_

D. APPLICANT'S FINANCIAL INTERESTS:

Please list any other parties not already listed above that have any financial interest in your business

Title: \_\_\_\_\_ Amount/Percent of interest: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Nature of interest(e.g., Open Loans, Mortgages, Silent partnerships, Conditional sales contracts, trust, shareholders, or any other basis other than upon trade account incurred in the ordinary course of business):  
\_\_\_\_\_

11. Are you the owner of the building where the premises is located?

*If you answered "Yes," please include a copy of the deed; if you answered "No," please include copy of lease agreement for Applicant*

Yes  No Canyon County Assessor Parcel #: 37158000 0

12. Is the building/location/premises within three hundred feet (300) of any public schools, churches or other place of worship, or college? (Measured in a straight line from the nearest corner of said building to nearest entrance of the license premises.)

Yes  No

13. FELONY:

A. Have you, any partners or the actual manager of the applicant business, been convicted of, been placed on probation for, been granted a withheld judgment for, or received a deferred sentence for a felony in last five (5) years?

Yes  No

If answered yes please explain: \_\_\_\_\_

B. Have you, any partners or the actual manager of the applicant business paid any fine for a felony in the last five (5) years?

Yes  No

If answered yes please explain: \_\_\_\_\_

A. Have you, any partners or the actual manager of the applicant business, completed any sentence of confinement for any felony in the last 5 years?

Yes  No

If answered yes please explain: \_\_\_\_\_

14. VIOLATIONS PROHIBITING THE SALE OF ALCOHOL

A. Have you, any partner or the actual manager, ever been convicted of any violation of Federal or State laws or regulations governing or prohibiting the sales of alcohol beverages?

Yes  No

If answered yes please explain: \_\_\_\_\_

B. Within the last two (2) years have you, any partner or actual manager, suffered the forfeiture of a bond for your appearance to answer charges pertaining to violations of Federal or State laws or regulations governing or prohibiting the sale of alcohol beverages?

Yes  No

If answered yes please explain: \_\_\_\_\_

15. List the following dates, if any, for yourself, any partner, any officer, or the actual manager of the applicant business:

A. Date(s) of conviction for driving a motor vehicle under the influence of alcohol, drugs, or any other intoxicating substance.

N/A

B. Date(s) of completion of any sentences and/or probation or parole for driving a motor vehicle under the influence of alcohol, drugs, or any other intoxicating substance.

N/A

C. Date(s) that fines and court costs associated with the conviction(s) were paid.

N/A

D. Date(s) of completion for the probation or parole for the conviction(s).

N/A

E. Date(s) of completion for the sentence for the sentence.

N/A

16. Have you, any partner, or actual manager, ever been convicted or been given a withheld judgment in any Federal or State court for any crime involving possession or distribution or any controlled substance?

Yes  No

If answered yes please explain: \_\_\_\_\_

17. Have you, any partner, or actual manager, ever engaged in the operation, or has interest therein, of any house or place for the purpose of prostitution or anything declared and found to have been a moral nuisance as defined by County ordinance or State law?

Yes  No

If answered yes please explain: \_\_\_\_\_  
\_\_\_\_\_

18. Have you ever had a similar alcohol beverage license revoked by Canyon County, the State of Idaho, or any other county or state?

Yes  No

If answered yes please explain: \_\_\_\_\_  
\_\_\_\_\_

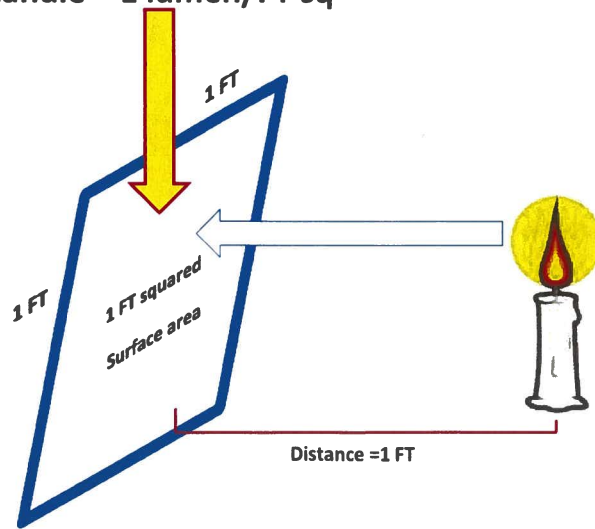
19. Have you obtained all necessary permits and inspections for the proposed premises and do the proposed premises comply with all the laws, regulations, and Ordinances of Canyon County and the State of Idaho relating to health, safety, building codes, fire codes, and planning and zoning?

Yes  No

Designated Zoning of Business Site: AG

20. Does your establishment's parking lot have lighting levels that are least one foot-candle?  
*(one foot-candle is defined as a unit measurement of illuminance or light intensity on a one-square foot surface at ground level equal to one lumen per square foot and with a 2.0 to 3.0 (average to minimum foot-candles) uniformity ratio).*

**1 foot-candle = 1 lumen/FT sq**



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Yes  No

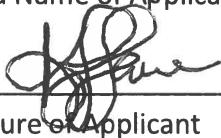
*\*\*If the board of county commissioners denies your application, the board must do so in writing, as well as explain the actions you can take, if any, through which your application can be approved.\*\**

*\*\*If your application has been denied, or if you have been otherwise aggrieved by a decision of the board of county commissioners regarding your application, after all remedies have been exhausted under county ordinance or procedures, you may seek judicial review within twenty-eight (28) day under the procedures provided in chapter 52, title 67, Idaho code. \*\**

I/we, the applicant(s) of this license, acknowledge and understand Idaho Code Title 23 and IDAPA that regulate licenses provided by the Idaho liquor act and do hereby agree to operate the license premises in conformity with these statutes and regulations. I certify under penalty of perjury pursuant to the law of the State of Idaho that the foregoing is true and correct. I further swear that I have verified that the premises for which I propose to obtain this license is in compliance with all state and local laws and regulations concerning health, safety, building codes, fire codes, and planning and zoning. I further understand and agree that should any changes to the premises, circumstances, or requirements to hold this license occur after submitting this application, I will immediately file a written report documenting those changes with Canyon County.

KRIS GARMAN

Printed Name of Applicant



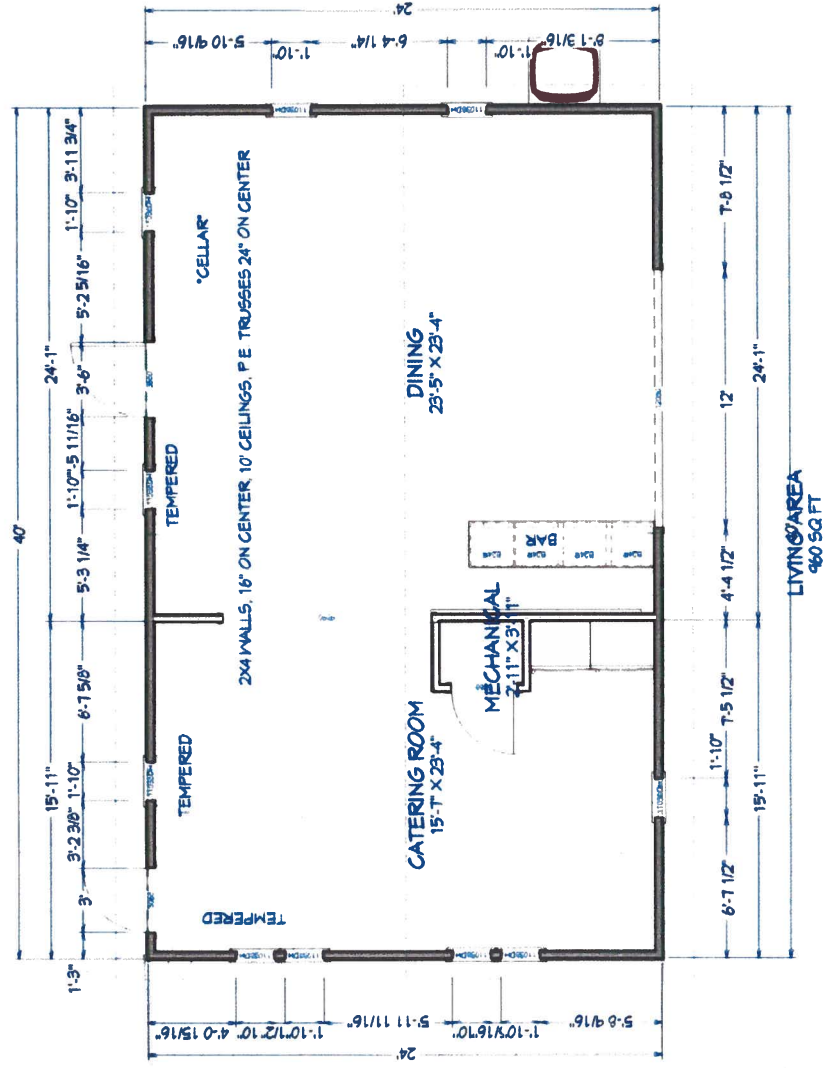
Signature of Applicant

4 / 9 / 26

Date

Attribution Clause: This Certificate is prepared for, and exclusively belongs to, the accompanying document entitled \_\_\_\_\_, which consists of \_\_\_\_\_ page(s) and is dated \_\_\_\_\_.  
If this Certificate is appropriated to any document other than the one described herein, it shall be deemed null and void.

Saloon-style event facility



covered outdoor  
patio  
6 x 12

LENNOX SINGLE STAGE, HIGH EFFICIENCY HEAT PUMP  
BARN DOOR WILL HAVE A DOUBLE SWING WALK DOOR TO ALLOW USE WHILE SHUT

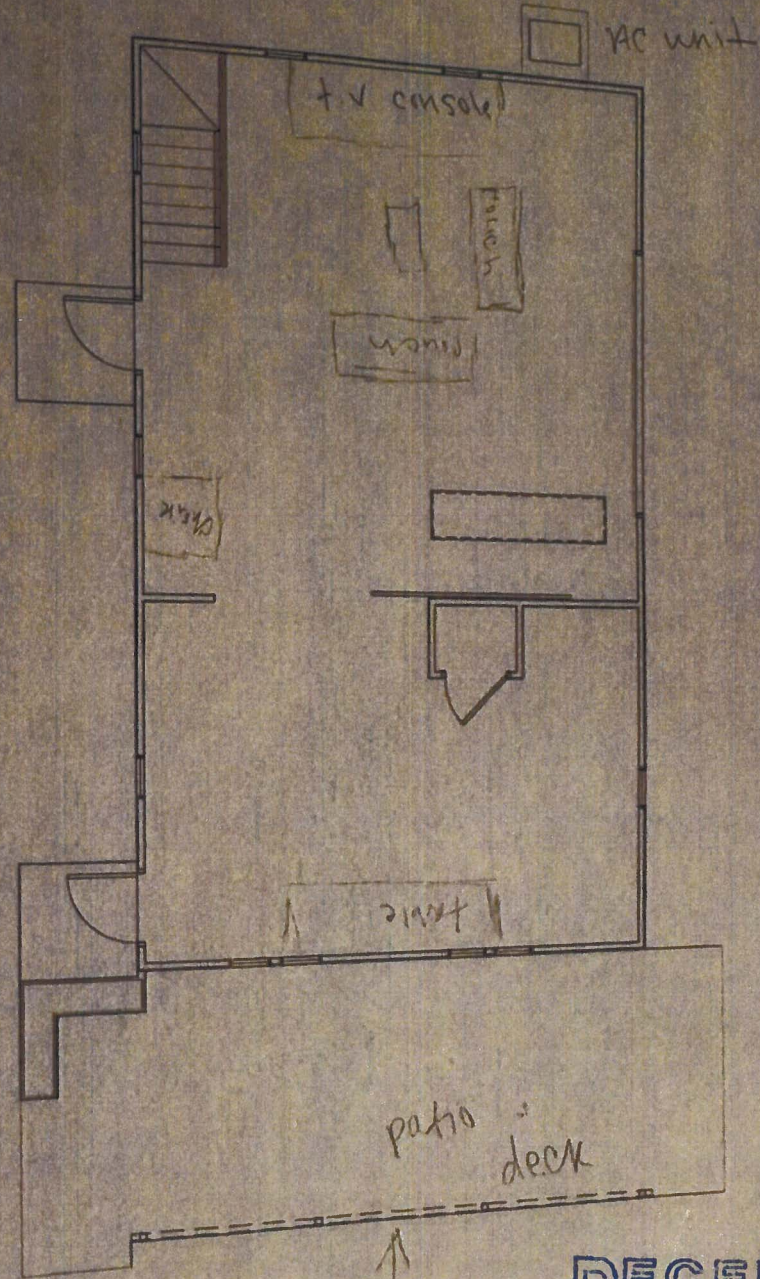
RECEIVED

FEB 20 2026

IDAHO STATE POLICE  
ALCOHOL BEVERAGE CONTROL

4/10/25

Premise ID 2C-49712



campys

lawn space

← storage x2

**RECEIVED**

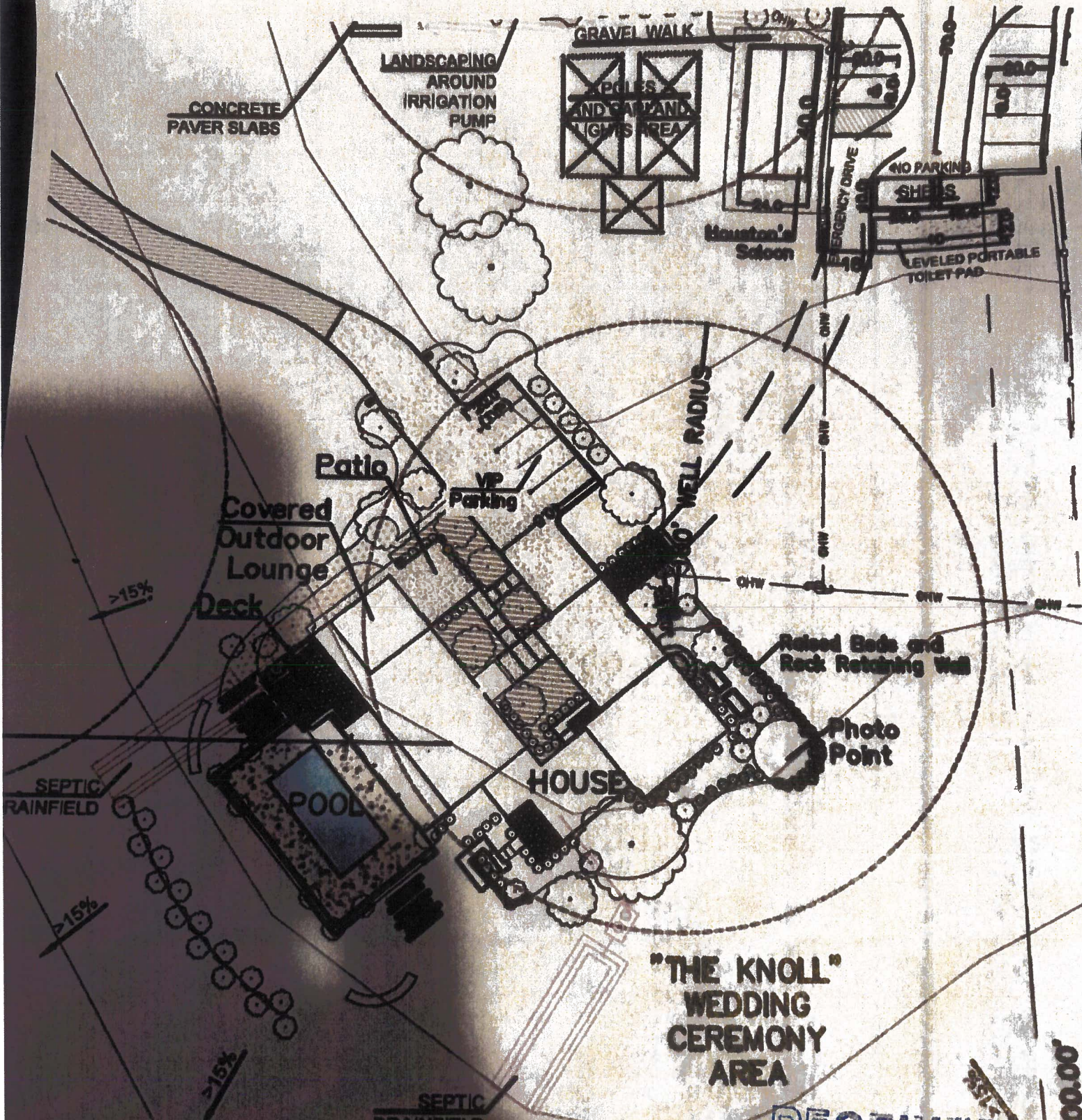
MAR 24 2026

IDAHO STATE POLICE  
ALCOHOL BEVERAGE CONTROL

Houston's Bldg.  
Polecat, ID

More lawn space

Floor Plan  
Scale 3/16" = 1'-0" on 11x17"



**"THE KNOLL"  
WEDDING  
CEREMONY  
AREA**

**RECEIVED**

MAR 24 2026

IDAHO STATE POLICE  
ALCOHOL BEVERAGE CONTROL

Kristina Garman  
26117 Lower Pleasant Ridge Rd.  
Wilder, Idaho 83686  
(208) 860-5405

### COMMERCIAL LAND LEASE AGREEMENT

This Agreement date January 1, 2025, between Kristina Garman now mentioned as landlord, and Garman Hill LLC now mentioned as Tenant, provides as follows:

**Property:** Landlord hereby leases to Tenant the commercial land located at 26115 Lower Pleasant Ridge Rd. Wilder, Idaho 83676 including Saloon Event Facility, storage sheds, and surrounding lawns.

**Terms:** The term of the lease shall be for a period of 12 months, and shall commence on January 1st, 2025 and will terminate December 32, 2025. The term of the lease shall automatically renew monthly until cancelled by either party with 30 days written notice.

**Use of Property:** Tenant shall use the Property solely for commercial purposes and shall comply with all applicable Canyon County and State of Idaho laws and regulations. Tenant will comply with all rules of Conditional Use Permit and is responsible for communicating this to all clients/renters.

**Maintenance and Repairs:** Tenant shall be responsible for the prorated use of the shared property utilities, maintenance and repairs for lawns, landscaping equipment and overnight suite. Tenant shall be responsible for all utilities, maintenance and repairs for Saloon and surrounding commercial space not shared by landlord. Shared costs are based on the number of days on site actively working including preparatory, tear down, tours, maintenance, repairs, and actual rental days. The usage fees will be calculated accordingly to ensure fair and equitable allocation of costs.

**Payment:** Tenant agrees to a monthly lease payment without deduction, offset, prior notice of demand for the sum of \$4,000 (four thousand dollars and zero cents) payable monthly by the 5th of each month. Tenant further agrees that on default in any payment that an additional interest rate of 12% per annum on each such installment from the date it is due until payment is received and accepted.

**Taxes:** Tenant shall collect and pay all federal and state taxes as applicable by business activity.

**Default:** In the event of Tenant default, Landlord shall have the right to terminate the Lease and pursue legal remedies which upon successful judgment will collect interest and/or damages as pertinent to legal action.

**Indemnification:** Tenant shall indemnify and hold Landlord harmless from any claims, damages, or liabilities arising from Tenant's use of the Property. Tenant will maintain all necessary Liability Insurances to include business liability, alcohol service and applicable to overnight accommodations.

**Possession:** Tenant shall be entitled to possession on the first day of the term of this lease and shall yield possession to Landlord on the last day of the term of this lease unless otherwise agreed by both parties in writing.

**Miscellaneous:** This Lease is subordinate to any mortgage that now exists, or may be given later by Landlord, with respect to Premises.

**Notice:** All notices shall be mailed to 26117 Lower Pleasant Ridge Rd, Wilder ID 83676.

**Governing Law:** This Lease shall be governed by the laws of the State of Idaho.

IN WITNESS WHEREOF, the Parties have executed this Lease as of the date first above written.

Landlord: Kristina Garman

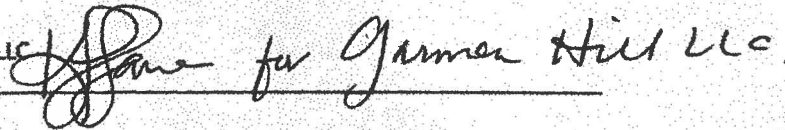
Signature: \_\_\_\_\_



Printed Name: Kristina Garman

Tenant: Garman Hill LLC

Signature: \_\_\_\_\_



Printed Name: Kristina Garman, Managing Agent