

**AGREEMENT BETWEEN COUNTY OF CANYON, STATE OF IDAHO
AND COUNTY OF ADA, STATE OF IDAHO FY 2027**

THIS JUVENILE DETENTION HOUSING AGREEMENT (the "Agreement") is made and executed on August 27, 2026, by and between the County of Ada, a political subdivision of the State of Idaho, and the County of Canyon, a political subdivision of the State of Idaho, pursuant to the provisions of Title 20, Chapter 5, Idaho Code, as may be amended and/or retitled in the future. Collectively, Canyon County and Ada County are referred to as the "parties."

W I T N E S S E T H

WHEREAS, Agreement No. 15436 was entered into on October 10, 2023; and

WHEREAS, Agreement No. 15436 provides that the parties thereto, at their option, may renew the agreement annually; and

WHEREAS, it is now the desire of the parties to renew Agreement No. 15436 under the same terms and conditions, and any amendments thereto, for a one-year term beginning October 1, 2026, to and including September 30, 2027.

NOW, THEREFORE, it is mutually agreed, by and between the parties hereto.

I.

That Agreement No. 15436 shall be renewed for the period from October 1, 2026, to and including September 30, 2027.

II.

It is further agreed that each and every outstanding or unfulfilled term and condition contained within that certain agreement is incorporated herein by reference as if fully set forth.

III.

Each party shall procure and maintain insurance as required by applicable federal and state law and as may be appropriate and reasonable to cover its staff, equipment, vehicles, and property, including but not limited to liability insurance, workers' compensation, automobile liability, and property damage. Each party has the right to self-insure all or part of the insurance requirements set forth in this paragraph. Each party shall provide a copy of said insurance upon request.

IV.

Each individual executing this Agreement on behalf of an entity represents and warrants that he or she is duly authorized to execute and deliver this Agreement on behalf of said entity in accordance with duly adopted organizational documents or Agreements and, if appropriate, a resolution of the entity, and that this Agreement is binding upon said entity in accordance with its terms.

[Signatures on following pages]

IN WITNESS HEREOF, the parties hereto have executed this Agreement as of the date and year first written above.

Board of Ada County Commissioners

By: _____
Rod Beck, Commissioner

By: _____
Ryan Davidson, Commissioner

By: _____
Thomas Dayley, Commissioner

ATTEST:

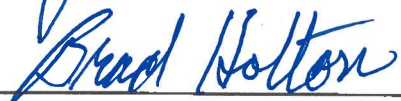
Trent Tripple, Ada County Clerk

Southwest Idaho Juvenile Detention Center

By: 
Sean Brown, Director

Board of Canyon County Commissioners

By: 
Leslie Van Beek, Commissioner

By: 
Brad Holton, Commissioner

By: 
Zach Brooks, Commissioner

ATTEST:


Jess Uresti, Canyon County Clerk


D. Hoff, Deputy Clerk