

The Canyon County Board of Commissioners considered and adopted the following Resolution which shall be effective on the 15th day of September, 2026.

Upon the motion of Commissioner Brooks and the second by Commissioner Holton the Board resolves as follows:

To adopt changes to the **job title** and **salary grade/range** of **five (5) positions** in the **Assessor's Office – Reappraisal Department** effective **September 13, 2026**.

Two (2), Sr. Certified Property Appraiser, salary grade 14, min. \$29.73 – max. \$41.02 hourly (min. \$61,838.40 – max. \$85,321.60 annually), **position control numbers 038 280 518 and 038 280 540**, FLSA Non-Exempt.

To

Two (2), Property Appraiser Trainee, salary grade 12, min. \$21.54 – max. \$30.50 hourly (min. \$44,803.20 – max \$63,440.00 annually), **position control numbers 038 280 518 and 038 280 540**, FLSA Non- Exempt.

AND

Two (2), Sr. Certified Property Appraiser, salary grade 14, min. \$29.73 – max. \$41.02 hourly (min. \$61,838.40 – max. \$85,321.60 annually), **position control numbers 038 280 011 and 038 280 013**, FLSA Non-Exempt.

To

Two (2), Certified Property Appraiser, salary grade 13, min. \$25.11 – max. \$34.66 hourly (min. \$52,228.80 – max \$72,092.80 annually), **position control numbers 038 280 011 and 038 280 013** FLSA Non- Exempt.

AND

One (1), GIS Mapping Technician, salary grade 15, min. \$34.85 – max. \$48.09 hourly (min. \$72,488.00 – max. \$100,027.20 annually), **position control number 038 280 541**, FLSA Non-Exempt.

To

One (1), GIS Analyst, salary grade 14, min. \$29.73 – max. \$41.02 hourly (min. \$61,838.40 – max. \$85,321.60 annually), **position control number 038 280 541** FLSA Non- Exempt.

Updated PCN List is attached.

26-168

X Motion Carried Unanimously
____ Motion Carried/Split Vote Below
____ Motion Defeated/Split Vote Below

	Yes	No	Did Not Vote
____ Commissioner Leslie Van Beek	____	____	____
<u>Brad Holton</u> ____ Commissioner Brad Holton	<u>X</u>	____	____
<u>ZB</u> ____ Commissioner Zachary Brooks	<u>X</u>	____	____

Attest: JESS URRESTI, CLERK

J. Urresti
____ Deputy Clerk

Date: 9/15/26

O:\Policy\Resolutions\Resolutions Prepared\FY 2026\FY 2026 Assessor -
PCN/Title/Pay Grade